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RCE/1 \$

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application Number : 09/230,463 Confirmation No.: 4323  
Applicant : David WYNICK  
Filed : July 26, 1999  
Title : GALANIN  
TC/Art Unit : 1649  
Examiner: : Stephen GUCKER  
Docket No. : 68150.000002  
Customer No. : 21967

**REQUEST FOR CONTINUED EXAMINATION UNDER 37 C.F.R. § 1.114;**  
**PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. § 1.136(A); AND**  
**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Final Office Action mailed March 14, 2006 (the "Office Action"), Applicant submits herewith a Request for Continued Examination (the "RCE") along with the requisite fee of \$395.00. In the following Amendment and Reply submitted herewith, Applicant respectfully requests reconsideration and withdrawal of the outstanding rejections set forth in the Office Action.

Applicant herewith petitions for a three (3) month extension of time under 37 C.F.R. § 1.136(a) for responding to the Office Action extending the period for response up to and including September 14, 2006. A check in the amount of \$510.00 is enclosed herewith to cover the fee for the three (3) month extension of time in accordance with 37 C.F.R. § 1.17(a). Applicant believes that no additional fees are necessary. However, should any other fees be required for entry of these amendments, the Commissioner is hereby authorized to charge such fees necessary to enter this submission, or credit any overpayment, to **Deposit Account No. 50-0206**.

09/14/2006 JADD01 00000042 09230463

01 FC:2253  
02 FC:2801

510.00 OP  
395.00 OP

This Amendment and Reply is provided in the following format:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper;

**Remarks** begin on page 6 of this paper;

**Substitute Specification;**

**Application Data Sheet;**

**Substitute Oath/Declaration;**

**Second Declaration by Professor Wynick; and**

**Exhibits A-C** are all attached.